

To: Members of the Cabinet Date: 17 November 2014

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#### **Dear Councillor**

You are invited to attend a meeting of the CABINET to be held at 10.00 am on TUESDAY, 25 NOVEMBER 2014 in CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.

Yours sincerely

G Williams Head of Legal and Democratic Services

#### **AGENDA**

## PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

#### 1 APOLOGIES

#### 2 DECLARATION OF INTERESTS

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

### 3 URGENT MATTERS

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

#### **4 MINUTES** (Pages 7 - 12)

To receive the minutes of the Cabinet meeting held on 28 October 2014 [copy enclosed].

**5 BUDGET 2015/16 - 2016/17 (PHASE 2)** (Pages 13 - 28)

To consider a report by Councillor Julian Thompson-Hill, Lead Member for Finance and Assets (copy enclosed) recommending the budget savings to be submitted to Council for approval.

# 6 DENBIGHSHIRE SUPPORTING PEOPLE LOCAL COMMISSIONING PLAN 2015-18 (Pages 29 - 80)

To consider a report and **confidential appendix** by Councillor Bobby Feeley, Lead Member for Social Care and Children's Services (copy enclosed) seeking Cabinet approval of the Supporting People Commissioning Plan prior to its submission to the North Wales Regional Collaborative Committee.

## 7 FINANCE REPORT (Pages 81 - 94)

To consider a report by Councillor Julian Thompson-Hill, Lead Member for Finance and Assets (copy enclosed) detailing the latest financial position and progress against the agreed budget strategy.

## 8 CABINET FORWARD WORK PROGRAMME (Pages 95 - 98)

To receive the enclosed Cabinet Forward Work Programme and note the contents.

#### **PART 2 - CONFIDENTIAL ITEMS**

**EXCLUSION OF PRESS AND PUBLIC** 

It is recommended in accordance with Section 100A (4) of the Local Government Act 1972, that the Press and Public be excluded from the meeting during consideration of the following item of business because it is likely that exempt information as defined in paragraphs 14 and 15 of Part 4 of Schedule 12A of the Act would be disclosed.

## 9 VOLUNTARY AGREEMENT TO EXIT THE HOUSING REVENUE ACCOUNT SUBSIDY (HRAS) SYSTEM (Pages 99 - 130)

To consider a confidential report by Councillor Julian Thompson-Hill, Lead Member for Finance and Assets (copy enclosed) asking Cabinet to recommend the voluntary agreement to Council for approval and seeking delegated authority to finalise the detail of the agreement.

# 10 COMMERCIAL PARTNERSHIP FOR THE REVENUES AND BENEFITS SERVICE (Pages 131 - 154)

To consider a confidential report by Councillor Julian Thompson-Hill, Lead Member for Finance and Assets (copy enclosed) regarding proposals to form a commercial partnership with a private company to deliver the Council's Revenues and Benefits Service.

### **MEMBERSHIP**

## Councillors

Hugh Evans Julian Thompson-Hill Eryl Williams Bobby Feeley

Hugh Irving Huw Jones Barbara Smith David Smith

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